

CALIFORNIA VALLEY COMMUNITY SERVICES DISTRICT  
13080 SODA LAKE RD. CALIFORNIA VALLEY, CA 93453  
PHONE: (805)475-2211 EMAIL: CVCS3094@GMAIL.COM

**AGENDA**

**OF A PUBLIC HEARING**

BY THE BOARD OF DIRECTORS OF CALIFORNIA VALLEY COMMUNITY SERVICES DISTRICT  
PROPOSED SOLID WASTE RATE INCREASE/PLACEMENT OF SWCD BILLING ONTO  
SLO COUNTY PROPERTY TAX ROLL  
TO BE HELD ON  
**MONDAY AUGUST 27, 2018, 7:00PM**  
AT DISTRICT BLDG 13080 SODA LAKE RD, CALIFORNIA VALLEY, CA 93453

**BOARD OF DIRECTORS AND STAFF**

RUTH LEGASPI, PRESIDENT  
GEORGE AYRES, VICE PRESIDENT  
LUKE LOTHROP, DIRECTOR  
STEPHEN MCVICAR, DIRECTOR  
PATRICK MCGIBNEY, DIRECTOR

CARRIE YORK, GENERAL MANAGER

**NOTE: ALL COMMENTS CONCERNING AGENDA ITEMS ARE TO BE DIRECTED TO THE BOARD PRESIDENT.**

All persons desiring to speak on agenda items during public comment or prior to a closed session are asked to fill out a "board appearance request form" to submit to the Secretary of the Board prior to discussion of the agenda item. Each individual speaker is limited to a MAXIMUM of three (3) minutes during the Consent Agenda, Public Comment period, Public Hearings, Board Business, and prior to Closed session.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENT

THIS IS THE TIME SET ASIDE FOR THE PUBLIC TO ADDRESS THE BOARD ON ITEMS OTHER THAN THOSE SCHEDULED ON THE AGENDA. EACH PERSON IS ASKED TO FILL OUT A "BOARD APPEARANCE REQUEST FORM" TO SUBMIT TO THE SECRETARY OF THE BOARD PRIOR TO DISCUSSION OF THE ITEM. EACH INDIVIDUAL IS LIMITED TO A THREE-MINUTE PRESENTATION.

5. MR. MICHAEL SEITZ (OUR ATTORNEY) OF SHIPSEY AND SEITZ, INC. WILL BE PRESENT ALONG WITH HIS ASSISTANT, DONNA CASSERA. MS. CASSERA WILL COLLECT ANY REMAINING VOTES/COUNT/TABULATE VOTES ON PROPOSITION 218 PROPOSED RATE INCREASE

**POSTED: AUGUST 22, 2018**

**NEXT BOARD MEETING: TUESDAY, SEPTEMBER 4, 2018 @ 7:30PM**

**AMERICANS WITH DISABILITIES ACT**

**IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMODATION TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT (GENERAL MANAGER) AT (805) 475-2211. REQUESTS MUST BE SUBMITTED ONE FULL BUSINESS DAY BEFORE THE MEETING.**